

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Inventors: Jon M. Speigle, and John E. Dolan

Serial No: Not Yet Assigned

Filed:

Herewith

Title:

SYSTEMS AND METHODS FOR

CORRECTING IMAGE COLOR

**BALANCE** 

Assignee: Sharp Laboratories of America, Inc.

PATENT APPLICATION

Attorney Docket No.

**SLA1194** 



CERTIFICATE OF MAILING BY "EXPRESS MAIL" UNDER 37 C.F.R. § 1.10

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Kimberly L. Mullen

Signature Date: September 30, 2003

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Sir:

Transmitted herewith for filing is a patent application identified as follows:

Inventors: Jon M. Speigle, and John E. Dolan

Title: SYSTEMS AND METHODS FOR CORRECTING IMAGE COLOR

**BALANCE** 

No. of pages in Specification: 29 No. of Claims: 29

No. of sheets of Drawings: 16 Formal: X

Also enclosed are:

- X A Declaration.
- X An Assignment and Recordation Form Cover Sheet.
- X Power of Attorney by Assignee.
- A certified copy of a priority application.
- A Verified Statement to establish small entity status.
- An Information Disclosure Statement under 37 C.F.R. §1.56.

The filing fee pursuant to 37 C.F.R. §1.16 is determined as follows:

	No. Filed	No. Extra		Rate		
Basic Fee				\$750.00	=	\$ 750.00
Total Claims	29 - 20	9	Х	\$18.00	=	\$ 162.00
Independent Claims	3 - 3	0	X	\$84.00	=	\$ 0.00
First Presentation of Multiple Dependent Claim(s) (0)		) 0	Х	\$280.00	=	\$ 0.00
				Total		\$ 912.00

• If the difference is less than zero, enter "0".

- X Please charge Deposit Account No. 50-0803 in the amount of \$952.00 to cover the filing fee (\$912.00) and assignment recording fee (\$40.00).
   A duplicate copy of this authorization is enclosed.
- A check in the amount of \$00.00 to cover the filing fee (\$00.00) and assignment recording fee (\$00.00) is enclosed.
- X The Commissioner is hereby authorized to charge underpayment of any fees, (including those listed below), or credit any overpayment associated with this communication to Deposit Account No. 50-0803.

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Any additional filing fees under 37 C.F.R. § 1.16.

Any patent application processing fees under 37 C.F.R. § 1.17.

## **Correspondence Address**

In accordance with 37 C.F.R. §1.34(a), please direct all correspondence in this application to the following:

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September 30, 2003

(Date)

Respectfully submitted,

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